

**Issue Classification**

\_\_\_\_\_  
(Assistant Examiner) (Date)

*E. Harris* 4/21/05  
(Legal Instruments Examiner) (Date)

<input type="checkbox"/> Claims renumbered in the same order as presented by applicant						<input type="checkbox"/> CPA	<input type="checkbox"/> T.D.	<input type="checkbox"/> R.1.47					
Final	Original		Final	Original		Final	Original		Final	Original		Final	Original
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	3			33	1		93			153			183
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	5			35	64		95			155			185
	6			36	2		96			156			186
	7			37	3		97			157			187
	8			38	4		98			158			188
	9			39	5		99			159			189
	10			40			100			160			190
	11			41			101			161			191
	12			42			102			162			192
	13			43			103			163			193
	14			44			104			164			194
	15			45			105			165			195
	16			46			106			166			196
	17			47			107			167			197
	18			48			108			168			198
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	23			53			113			173			203
	24			54			114			174			204
	25			55			115			175			205
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	27			57			117			177			207
	28			58			118			178			208
	29			59			119			179			209
	30			60			120			180			210